

# The Summer Food Service Program



WISCONSIN DEPARTMENT OF  
**PUBLIC INSTRUCTION**

Tony Evers, PhD, State Superintendent

# The Summer Food Service Program

- USDA federally funded Program administered by the DPI.
- Federal funds support providing nutritious meals to children 18 and younger and to disabled adults through age 21 who are enrolled in school programs.
- Primarily targets low-income areas or programs serving primarily low-income children.
  - Only 1 in 5 children receiving free/reduced price meals during school year, will eat at a SFSP site during the summer.

## Wisconsin Summer 2019

- ❖ 254 sponsors with 1001 sites
- ❖ Served approximately 2.9 million meals
- ❖ Paid out \$9.5 million in reimbursement

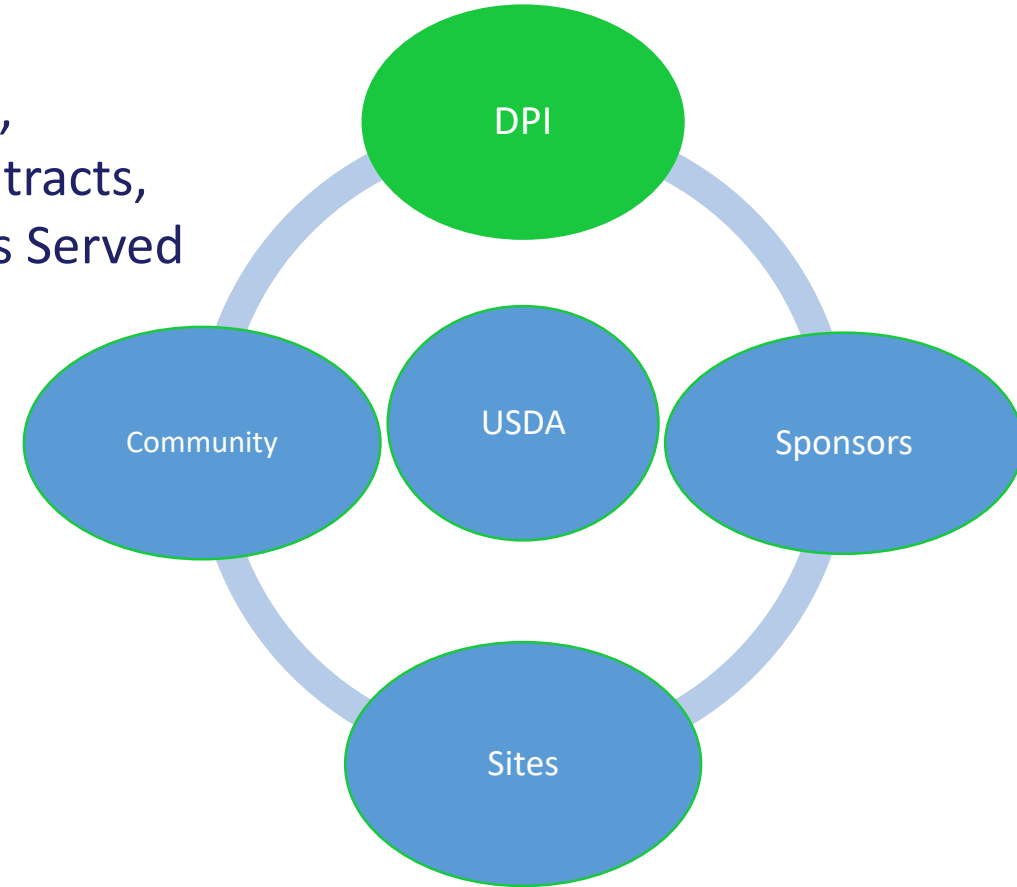
# The Summer Food Service Program

## What DPI Does

Conducts Outreach to Increase Participation, Provides Training, Technical Assistance and Resources to Sponsors, Approves Contracts, Reviews Programs for Compliance, Provides Payment for Meals Served

## Meet our Staff:

- ❖ **Amy Kolano, RD, SFSP Coordinator**
- ❖ **Kim Musiedlak, SFSP and At-Risk**
- ❖ **Tami Biordi, SFSP and At-Risk**
- ❖ **Jill Schneeberg, SFSP and At-Risk**
- ❖ **Bridget Resse, SFSP and At-Risk**





# Sponsor & Site Eligibility

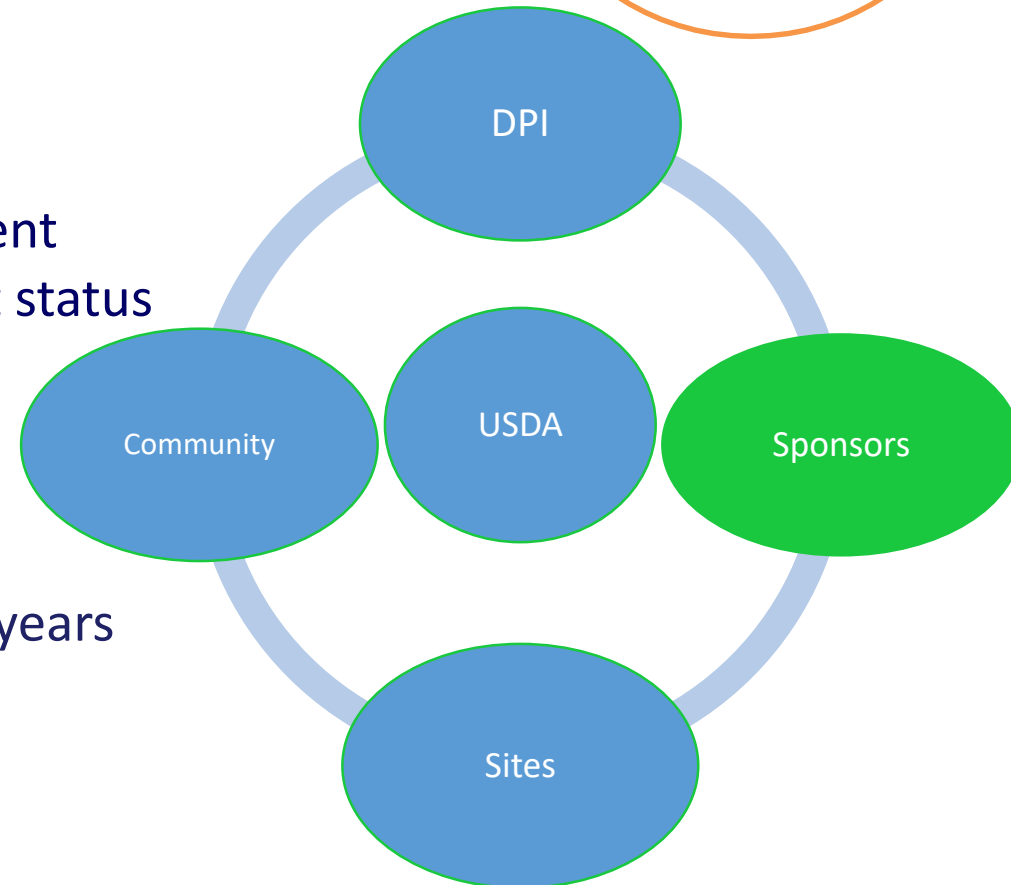


## Who can Sponsor the SFSP?

- Public or private schools
- Public or private nonprofit college & universities
- Public or private nonprofit residential camps
- Units of local, county, municipal, state or federal government
- Any type of private nonprofit organization with tax exempt status

## Sponsor Responsibilities

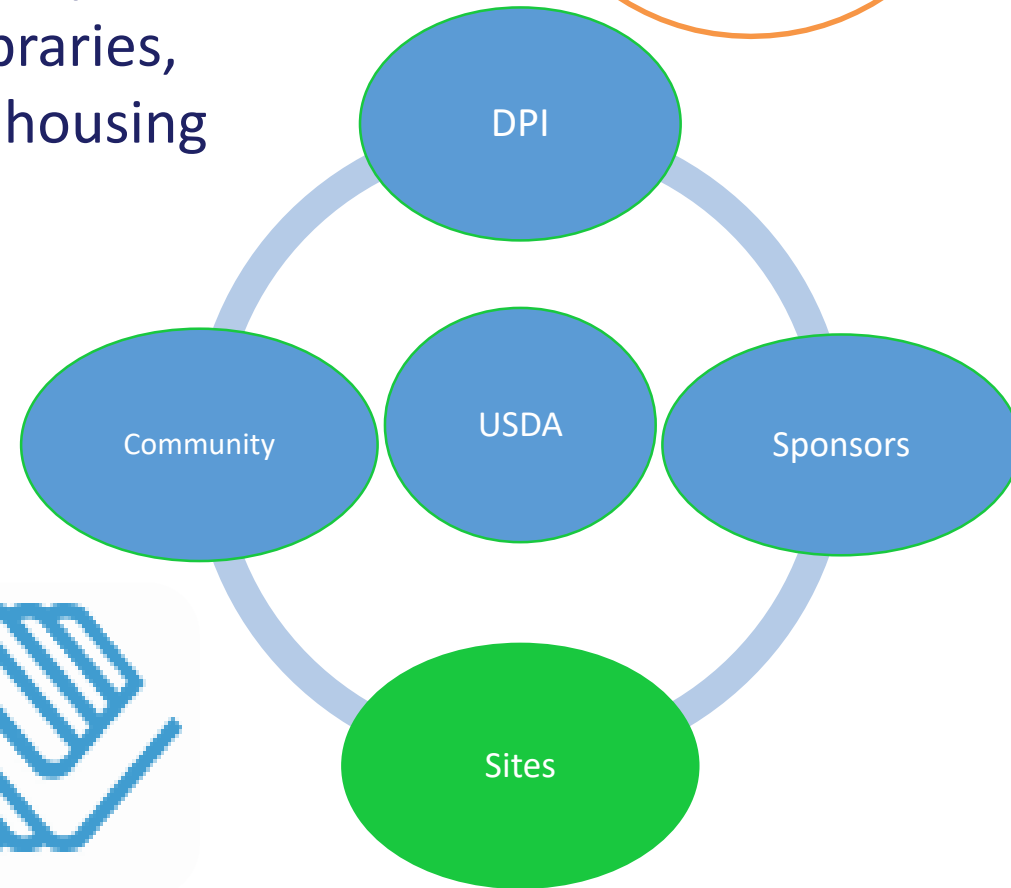
- ✓ Attend State Agency training
- ✓ Hire, train and supervise staff/volunteers
- ✓ Purchase or prepare meals
- ✓ Monitor sites for compliance
- ✓ Prepare claims for reimbursement
- ✓ Maintains records for 3 years plus the current year



# Sponsor & Site Eligibility



**Sites** - Locations where meals are served to children in a supervised setting - schools, parks, churches, community centers, libraries, Boys & Girls Clubs, YMCAs, summer camps, multi-family housing developments, etc.



# Sponsor & Site Eligibility



Site Type	Description	# Meals Allowed	Eligibility
<b>Open</b>	Meals are available to all children; schools with academic summer school are required to be open to community.	2	Site is located within attendance area of school with 50% or more free/reduced OR within a census tract that qualifies. Reimbursed for all meals served to children 18 and under.
<b>Restricted Open</b>	Meals available to all children; limited access to site based on reasons of safety, security, and/or control	2	Same as open site.
<b>Closed Enrolled</b>	Serves only an identified group of children in a specific program or activity	2	Same as open site OR at least 50% of the children enrolled are eligible for free/reduced price meals. Reimbursed for all meals served to children 18 and under.
<b>Migrant</b>	Serves primarily migrant children	3	Operated by a Migrant Organization or Agency participating in the DPI Migrant Education Project. Reimbursed for all meals served to children 18 and under.
<b>Camps</b>	Residential or day camp with a regularly scheduled meal service as part of an organized program.	3	Reimbursed only for meals served to children determined to be income eligible/needy (free/reduced).

# Meal Service Requirements



## Meal Patterns

- Developed with the intent to offer children well-balanced meals and snacks
- Reimbursement is provided only for meals/snacks that meet meal pattern requirements



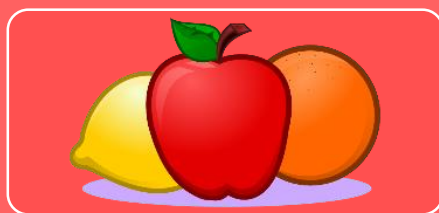
# Meal Service Requirements



**SFSP Breakfast Meal Pattern:** Only three food components are required for a reimbursable meal.



One serving of  
**grain/bread**  
(varies)



One serving of  
**fruit/vegetable**  
(1/2 cup)



One serving of  
**milk** (8 fl oz)

If using Offer Vs Serve (OVS):

Four different food **items** must be offered

The fourth food item can be a fruit/vegetable, grain/bread, or meat/meat alternate.

A child must take three of the four food **items** and may only decline one food item.

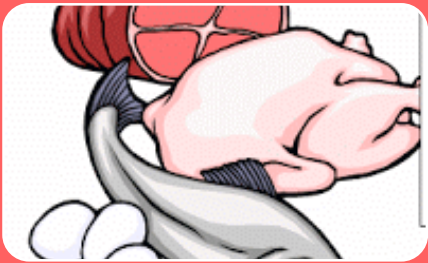
**All food items offered must be different from each other.**



# Meal Service Requirements



**SFSP Lunch Meal Pattern:** Four food components are required for a reimbursable meal.



One serving  
meat/meat  
alternate  
(2 oz)



One serving  
grain/bread (varies)



Two different  
sources of  
fruit/vegetable (3/4  
cup total)



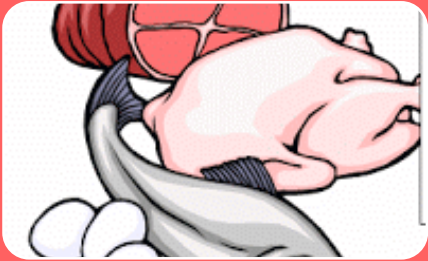
One serving milk  
(8 fl oz)

**If using OVS:**  
A child must  
take at least **3**  
**of the 4** food  
**components**,  
rather than  
items.

# Meal Service Requirements



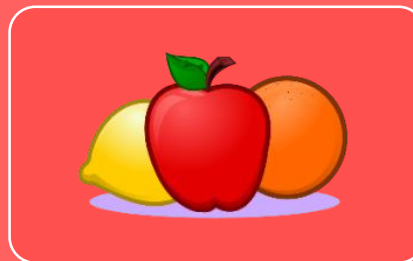
**Snacks must provide 2 of the 4 food** components; juice cannot be served if milk is the only other component.



One serving  
**meat/meat  
alternate**  
(1 oz)



One serving  
**grain/bread** (varies)



One serving of  
**fruit/vegetable** (3/4  
cup total)



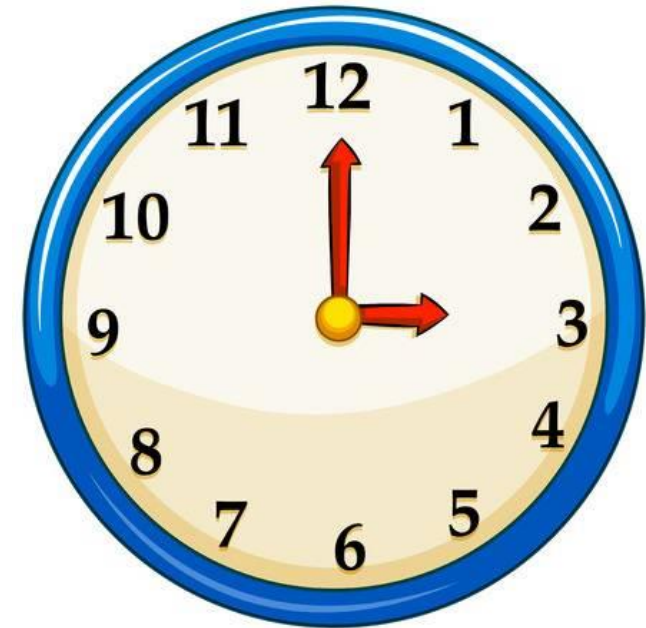
One serving **milk**  
(8 fl oz)

**No OVS for  
snacks! Must  
take both  
components  
offered.**

# Meal Service Requirements



- Serve the meal during the approved meal service time.
- Ensure meals are eaten onsite
- Follow health & sanitation regulations
- Children should eat first if adults served
- If outdoors, plan for inclement weather



# Program Reimbursements



There are 2 rates of reimbursement. Sponsors that prepare their own meals or are located within a rural area receive the higher amount.

<b>Maximum Per Meal Reimbursement Rates For All States (not AK or HI)</b>		
	Rural or Self-Preparation Sites	Other Types of Sites
Breakfast	\$2.3750	\$2.330
Lunch or Supper	\$4.1525	\$4.0875
Snack	\$0.9775	\$0.9550

Vended AND  
Not Rural

# Application Process



**Step One – Determine if your organization and potential sites are eligible.**

- Contact me for help with determining eligibility

**Step Two – Register and Attend Training: New sponsor training on April 3<sup>rd</sup> in**

**Madison: <https://dpi.wi.gov/community-nutrition/sfsp/train>**

**Step Three – Apply!**

- Application (contract) opened March 1<sup>st</sup>. Due April 10<sup>th</sup> if ordering USDA Foods; May 8<sup>th</sup> if not.



# Contact Information



**Amy Kolano**

**Summer Food Service Program Coordinator**

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**[amy.kolano@dpi.wi.gov](mailto:amy.kolano@dpi.wi.gov)**



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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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